

July 2025

Our Neighborhood is our Great Commission Field

Across the United States, United Methodist congregations are rediscovering their neighborhoods as vital mission fields, echoing the call found in Kyle Ermoian's Church Turnaround, Chapter V: "View Your Neighborhood as a Great Commission Field." (Rev. Ermoian is one of the coaches who lead the group Pastor Jeff participates in each week.) This approach, rooted in Jesus' command to "go and make disciples of all nations" (Matthew 28:19-20), is transforming both congregations and communities.

At the heart of this movement is the conviction that the Great Commission begins at the church's doorstep. Ermoian's chapter challenges churches to move beyond their walls and see every neighbor as someone to love, serve, and invite into the journey of faith. This philosophy is not just theoretical—it's being lived out in a variety of creative and impactful ways by United Methodist churches nationwide.

For 16 years, First UMC in Bishop,
California, downslope on the eastern Sierra
Nevada Mountains, has operated a thriving
soup kitchen, providing hot meals to those
in need three times a week. The ministry
has become a lifeline for many, especially as
economic challenges persist. But the impact
hasn't stopped at food. The soup kitchen's
success led to a composting initiative in
partnership with local gardeners and the
city, turning food waste into rich soil for

"Go therefore and make disciples of all nations... And remember, I am with you always, to the end of the age."

—Matthew 28:19-20

community gardens. These gardens now supply fresh produce for the soup kitchen, creating a full-circle system of care for both people and the environment. "It is nice to have a full-cycle creation care system that links church, civic, and local government to care for our earth and all who call this home," said Rev. Kate Hunter, Bishop UMC's lead pastor.

In Cincinnati Hyde Park Community UMC's "Love Thy Neighbor Project" mobilizes the congregation each Easter season to pack and distribute hundreds of food boxes to families in need. Their Over-the-Rhine campus, Grace on Race St., serves as a hub for community, creativity, and compassion, offering workshops, service opportunities, and partnerships with organizations like Found House Interfaith Housing Network to provide shelter and support for families experiencing homelessness. Their multigenerational "Super SERVE Saturday" invites people of all ages to serve together in the city, reinforcing the idea that discipleship is lived out in service to others.

These ministries reflect the biblical mandate to love our neighbors (Matthew 22:39) and serve "the least of these" (Matthew 25:40). The early church's example in Acts—meeting needs, sharing resources,

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and welcoming all—remains a blueprint for effective neighborhood ministry.

By viewing their neighborhoods as
Great Commission fields, United Methodist
congregations are not only r
churches but also transforn
communities. These stories demonstrate
that when churches step outside their walls,
embodying Christ's love in practical ways,
they fulfill both the Great Commandment and
the Great Commission—right where they are.
How might we engage with our neighbors?



Join the Choir!

Larry Daniel invites all singers to be a part of the Chancel Choir at the 11:00am Traditional service! Rehearsals begin on **Sunday, September 14** at 10 o'clock, right before the 11:00 service. We have some very enjoyable music to sing! We will be singing several different styles of music, and I look forward to seeing you soon. If you have any questions, please reach out to me at 513.827.1483 or email <u>Idaniel5876@yahoo.com</u>.









BLOWIN' IN THE WIND

For some time, I have been investigating the background and history of some of the songs that we sing during church services. Once in a while, I hope to share some of these stories with you in the monthly newsletter. I would

like to share why I have been researching Christian songs.

At a worship service some years ago, a woman played a guitar and



sang two songs one being the gospel song "Farther Along," which I had no problem with. I did have a problem with her second song, Bob Dylan's "Blowin' in the Wind."

It is a song that 60 years ago was popular, being part of what I call folk music. I really enjoyed Peter, Paul and Mary's version of the song. There is some question as to how it came about with some people thinking it was an adaptation of the Negro spiritual "No More Auction Block" that was sung by slaves that escaped and made it to Canada where they were free. But it has been called a protest song and does bring up questions about peace, war and freedom.

At first, I thought of Jesus and his many teachings. Often, he used allegories to make his point. In an allegory one word is used to represent another and many people of Jesus' day would have understood what Jesus was saying. This song certainly. Has meaning for us today.

I do not know where Dylan got the idea for this song, but believe that it may have come from verse 2 of the 12th chapter of the book of Ezekiel that reads:

"Son of man, you are living among a rebellious people. They have eyes to see but do not see and ears to hear but do not hear, for they are rebellious people" (NIV)

If you pay attention to the words, this song can have a place in a worship service. Investigating the background of this song has made me want to learn the background of other songs.

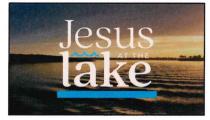
Roger Miller

Come to the Water: A New Summer Series at Monroe UMC

"Jesus at the Lake" – Starting July 6, 9:30 & 11:00 am

Summer is a season when many of us look for rest, renewal, and a change of pace.

Whether it's time spent at a lake, in the garden, or simply a quiet moment with



family, something about summer invites us to breathe deeply and reconnect.

At Monroe UMC, we believe God offers that same kind of renewal—right when we need it most. That's why we're inviting you to join us for a new three-week series beginning this month: Jesus at the Lake.

This inspiring series explores three powerful stories from the Gospels; all set near the Sea of Galilee:

- When Jesus called his first disciples from their fishing boats
- When he walked on water in the middle of a storm
- And when he brought healing and peace to a man in deep distress

Each week, we'll reflect on what these lakeside encounters reveal about Jesus—and what they mean for our lives today. Whether you're feeling tired, uncertain, or simply in need of something more, these stories offer a message of hope, courage, and fresh purpose.

We hope you'll join us—bring a friend, a neighbor, or a family member who might need encouragement. Come as you are. There's a place for you by the water. Let's discover what can happen when Jesus meets us at the lake.

Rise Up, Beloved – Report from West Ohio Annual Conference 2025

"Love is contagious! Joy is contagious," declared Bishop Hee-Soo Jung as he presided over the 56th



session of the West Ohio Annual Conference. And indeed, both love and joy deepened throughout the gathering.

Held May 28–31, 2025, on the campus of Capital University in Bexley, Ohio, this year's conference centered on the theme "Rise Up, Beloved," inspired by *Mark* 5:35–43.

The Holy Spirit moved as 1,100 people stood side by side, forming a circle around the perimeter of the conference space, transforming the university fieldhouse into holy ground. The gathering featured powerful preaching, stirring music, and sacred moments of remembrance, confession, repentance, forgiveness, healing, hope, and a shared vision for the future.

Preachers for the event included Bishop Hee-Soo Jung; retired Bishops Linda Lee and Bruce Ough; the Rev. Dee Stickley-Miner, executive director of mission engagement with Global Ministries; and the Rev. Linda Middelberg, assistant to Bishop Jung — all of whom have direct ties to West Ohio.

Bishop Hee-Soo Jung gave his first State of the Church Address as leader of the newly formed Ohio Episcopal Area, which now includes both East and West Ohio conferences.

He emphasized unity in diversity and called for mutual support and Spirit-led collaboration. "There is still great need in the world. The needs continue to call us to serve, to love, and to give," he said.

Bishop Jung affirmed the innovative circuit model, in which regional churches

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partner to strengthen discipleship and expand mission impact.

He also introduced the Ohio Episcopal Area Task Team, composed of clergy and laity from both conferences, to explore a vision for a shared future.

"This is not about efficiency," he said. "It's about discipleship. It's about putting our energy into what matters most."

The Task Team will continue listening, learning, and sharing updates. The decision to form a unified Ohio Conference would come through votes by both East and West Ohio Annual conferences, with a recommendation expected in 2027.

"We are stronger together," Bishop Jung concluded. "Let us rise up, beloved, and trust in God's promises."

Dr. Ahyun Lee, associate professor of pastoral theology, care, and psychotherapy at Garrett-Evangelical Theological Seminary, led two Bible study sessions. She emphasized the value of courageous honesty when facing grief and challenges while also making space for healing — as individuals and as the Church.

Among the seven recommendations considered by Conference members were:

- Budget ADOPTED: The 2026 budget includes apportionment decrease of 3% to \$11.7 million, based on 600 churches.
- Commission on Equitable Compensation – ADOPTED: Minimum salaries will increase by 3% in 2026.
- Building a More Sustainable
 Future ADOPTED: Every local
 church is urged to take steps to
 make their buildings more energy
 efficient. Examples include

installing LED light bulbs, smart thermostats, weatherization such as caulking and air sealing, and more energy-efficient HVAC systems.

In collaboration with annual conferences worldwide, members voted on four constitutional amendments adopted at the 2024 General Conference.

Worship leader Mark Miller and his band, Subject to Change, provided music throughout the conference. One original composition captured the theme and spirit of the gathering with these words:

"Rise up, Beloved, love grows strong when we all belong.
Rise up, Beloved, rise up.
Rise up, Beloved, God isn't finished with us yet.
Rise up, Beloved, rise up."

This refrain reinforced the conference's message of belonging, renewal, and ongoing mission. It served as a clear reminder that the Church's work continues, and we are called to rise and respond.

[Adapted from https://ww]w.westohioumc.org/annual-conference/annual-conference-2025-rise-beloved]

Giving Statements Coming in July



The Finance Team will send out individual giving statements to everyone who has given or has filed an estimate of giving for 2025 with the church. You will

receive it via email if the church office has an email on file for you. This statement is an effort to keep you informed and to give you the opportunity to check and correct any errors on our part. Please review these carefully when you receive them.









July Birthdays

- 1 Dillis Bolton
- 8 Pastor Jeff Motter
- 9 Ginny Gansheimer
- 12 Arlene Klemushin Karen Shaffer
- 16 Jane McWhorter
- 18 Dale Short
- 27 Elaine Garver Josh Trueman-Motter

TRUE Trucking Sexua in a Wild World

July 6th - 10th 6:00-8:45pm

July Anniversaries

- 7 Dale & Eleanore Short (63 years)Brian & Sheilia Holbrock
- 12 John & Tula Hamilton (56 years)
- 15 Ken & Lori Cobb
- 18 Alan & Denise Dyke

August Newsletter Deadline July 23rd



July 2025

27	20	13	Holy Communion 6:00pm –8:45pm True North VBS	29 4:30pm –8:30pm Emmaus Gathering/AH	Sunday
28 Church Office Closed 6:00pm Yoga/AH 7:00pm Scouts/AH	classroam Antics Church Office Closed 6:00pm Yoga/AH 7:00pm Scouts/AH	14 Church Office Closed 6:00pm Yoga/AH 7:00pm Scouts/AH	Church Office Closed 6:00pm –8:45pm True North VBS 6:00pm Yoga/AH 7:00pm Scouts/AH	Ghurch Office Closed 6:00pm Yoga/AH 7:00pm Scouts/AH	Monday
29 10:00am –12:00pm Sewing Group/Youth Room 10:00am Share Group/Parlor	classroam Antics 10:00am -12:00pm Sewing Group/Youth Room 10:00am Share Group/Parlor	15 10:00am -12:00pm Sewing Group/Youth Room 10:00am Share Group/Parlor 1:00pm Finance Committee/AH	10:00am –12:00pm Sewing Group/Youth Room 10:00am Share Group/Parlor 6:00pm –8:45pm True North VBS	1 10:00am –12:00pm Sewing Group/Youth Room 10:00am Share Group/Parlor	Tuesday
30 11:30am –12:15pm Yoga/Narthex 6:00pm Youth Group	classroam Antics Newsletter Deadline 11:30am -12:15pm Yoga/Narthex 6:00pm Youth Group	16 11:30am –12:15pm Yoga/Narthex 6:00pm Youth Group	11:30am –12:15pm Yoga/Narthex 6:00pm –8:45pm True North VBS 6:00pm Youth Group	2 11:30am –12:15pm Yoga/Narthex 1:15pm Bible Study/Library 6:00pm Youth Group	Wednesday
31	classroam Antics	17	6:00pm –8:45pm True North	ω	Thursday
1 10:00am Exercise/AH 11:00am Yoga/AH	classroom classroom Antics Antics	18 10:00am Exercise/AH 11:00am Yoga/AH	11 10:00am Exercise/AH 11:00am Yoga/AH	4 Church Office Closed	Friday
2	4:00pm –9:00pm Lapham's 50th Anniversary Celebration	19	12 10:00am –5:00pm Paula Pierce/Baby Shower/AH	ហ	Saturday

MONROE UNITED METHODIST CHURCH 206 East Avenue, PO Box 310 Monroe, OH 45050

REQUESTED RETURN SERVICE

Mission Statement:

Shining the light on the hill by connecting with Jesus Christ, connecting with each other and connecting with the world.



MONROE UNITED METHODIST CHURCH

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Monroe UMC Staff

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Arlene Horton, Treasurer Jerry & Anne Lapham, Financial Sec'y

MINISTERS: CONGREGATION

OFFICE HOURS: TUESDAY-FRIDAY 9:00AM-4:30PM



FACEBOOK: Monroe United Methodist Church



C/MonroeUnitedMethodist



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